

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 29 1992

Returned to applicant for correction.....

Corrected application filed..... Map filed JUN 29 1992

The applicant Armando U. & Therese M. Ricciardi

333 Sierra Manor Dr. of Reno
Street and No. or P.O. Box No. City or Town

Nevada, 89511 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion, Place of Use and Manner of Use

of water heretofore appropriated under a portion of Permit No. 16844, Certificate 4542
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.008 cfs not to exceed 2.02 acre-feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Air Conditioning and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8 T.18N., R.20E.
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the North 1/4 corner of said Section 8 bears N 20° 08'
distance to a section corner. If on unsurveyed land, it should be stated.
27" W a distance of 131.38 feet
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11 T.19N., R.19E.,
If point of diversion is not changed, do not answer.
M.D.M. or at a point from which the Southwest corner of said Section 11 bears,
S 63° 11' 31" W a distance of 4,422.35 feet
7. Proposed place of use Portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T.18N., R.20E., M.D.M. Shown
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
as parcel B on accompanying map
8. Existing place of use Portion of the N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 11, T.19N., R.19E., M.D.M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, installed pump and distribution
State manner in which water is to be diverted, i.e. diversion structure,
system
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$300,000
13. Estimated time required to construct works five years

14. Estimated time required to complete the application of water to beneficial use.....ten years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application for water is to serve a single-family residence per Washoe County Water Right Dedication. Permit is being issued now for future Washoe County residence for when distribution system is expanded

By s/Harvey M. Brotzman
Harvey M. Brotzman, P.E.
P.O. Box 5039
Reno, NV 89513
Compared.....bc/ bc.....ap/se.....
Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 16844, Certificate 4542 is issued subject to the terms and conditions imposed in said Permit 16844, Certificate 4542 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is expressly issued for the purpose of providing water for the parcel split for parcel 44-382-17, the place of use must remain with this parcel.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.008.....cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....April 11, 1993
Proof of completion of work shall be filed before.....May 11, 1993
Application of water to beneficial use shall be made on or before.....April 11, 2000
Proof of the application of water to beneficial use shall be filed on or before.....May 11, 2000
Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....JUN 05 1998
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....2nd.....day of.....November.....
A.D. 19.92.....
State Engineer